



THE STATE OF ALABAMA

Macon County Commission

101 E Rosa Parks Avenue, Suite 106, Tuskegee, Alabama 36083
(334) 724-2555 • Fax: (334) 724-2543



Governing Body of Macon County
Louis Maxwell, Chairman
Commissioner Miles D. Robinson
District 1
Commissioner Edward Huffman
District 2
Commissioner Andrew D. Thompson, Jr.
District 3
Commissioner Robert M. Berry
District 4

April 21, 2020

Mr. Frank Dillman
2173 County Road 54 West
Notasulga, Alabama 36866

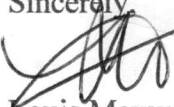
Dear Mr. Dillman,

In response to your Public Record Request dated March 12, 2020 requesting certain telephone records, the following information is hereby submitted. First, allow me to apologize for the late response but your request came amid a crisis that has consumed most of our time and energy.

You requested emails between the Chairman (loumaxlou@yahoo.com) and members of the Macon County Commission between March 5th and March 10, 2020. **Enclosed is a screenshot of the emails from the Chairman's email address to the Commission or associated with communication to the Commissioners during the period in questioned. In addition, a copy of the texts from the Chairman's Phone [(334) 339-1832] to the Commissioners during the period in questioned. Enclosed is a printout of all the texts from the Chairman's phone involving the Commissioners during the period in questioned.** As for the land-line phone (334) 727-2557, the County does not have any records that will show the person or number called, since all call coming out the county system will only show the Caller ID as (334) 727-5120. There are no records maintained by the county, which show content of any land-line calls. As per the attached records, there were no calls or texts between the Chairman and any Commissioner during the period in questioned.

Please advise if additional information is needed or desired. Thanks!

Sincerely,


Louis Maxwell, Chairman
Macon County Commission

Attorney Bridgett Gray, Legal Counsel

Enclosure(s)

~~Taste of the...~~



(334) 339-8618

3/5/20 >

339-1832



Lorenza Pharrams

3/5/20 >

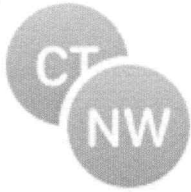
Awesome!



Ree, Commission...

3/5/20 >

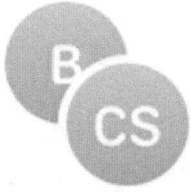
Got it will be their thanks



Commissioner Dr...

3/5/20 >

I'll be there, thanks,



Capt. Blair & Bish...

3/5/20 >

Hello

It is time for the Taste of the...

Erika Collins

**Good morning reminder
commission meeting
today at 6 p.m. at the
sojourner center.**

EC

Erika

Commissioner Berry

**Glad of reminder i had
forgot it was at sojourner**

Commissioner Drew Thompson

CT

Thanks

Commissioner Robinson

CR

Ok. Thanks

Commissioner Huffman

Compose
1
Inbox
Unread
Starred
Drafts
Sent
Archive
Spam
Trash
Less
Views
Hide
Photos
Documents
Deals
Receipts
Groceries

Messages Photos Documents
Sort
All
Last week
me
macon7855@gmail.com
Earlier in March
macon7855@gmail.com
J.D. Smith
jdsmith@maconalabama.com
jdsmith@maconalabama.com
February
J.D. Smith
me
me
Fw: Webinar: Strategic Economic and Community Development (SEC... Disreg... Sent Mar 10
MCC - REG. MEETING 030920 Please open the attached document. It was scan... Inbox Mar 9
MCC - REG MEETING MARCH 9, 20... Please open the attached document. It ... Inbox Mar 6
Re: Lilly Lane For the Health, Safety and Welfare of the General public and to ... Inbox Mar 5
200226HTE\$682.31.pdf This is the THIRD INTEREST from bill dated 7/18/2019. ... Inbox Mar 5
COONHOP 200303.pdf FYI Inbox Mar 3
Bills and Invoices Good Afternoon, We are still waiting on a check or a credit c... Inbox Feb 21
(No Subject) Sent from Yahoo Mail for iPhone Sent Feb 20
Fw: REP PEBBLIN WARREN Attached is the Commission's request for Local Leg... Sent Feb 20